BUDGET RESOLUTION

RESOLUTION NO. 2025-9

RESOLUTION TO ADOPT BUDGET

A RESOLUTION, PURSUANT TO SECTION 29-1-108, C.R.S., SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND ADOPTING A BUDGET FOR THE CARBON VALLEY PARKS AND RECREATION DISTRICT, WELD COUNTY, COLORADO, FOR CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2026, AND ENDING ON THE LAST DAY OF DECEMBER 2026

A. The Board of Directors of the Carbon Valley Parks and Recreation District has appointed the Administrative Director, to prepare and submit a proposed budget to said governing body at the proper time; and

B. The Executive Director has submitted a proposed budget to this governing body on October 8, 2025, for its consideration.

C. Upon due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 19, 2025 and interested taxpayers were given the opportunity to file or register any objections to said proposed budget.

D. The budget has been prepared to comply with all terms, limitations, and exemptions, including, but not unlimited to, reserve transfers and expenditure exemptions, under Article X, Section 20 of the Colorado Constitution ("TABOR") and other laws or obligations which are applicable to or binding upon the District.

E. Whatever increase may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CARBON VALLEY PARKS AND RECREATION DISTRICT, WELD COUNTY, COLORADO:

1. That the budget, as submitted, amended, and summarized by fund, is hereby approved and adopted as the budget of the Carbon Valley Parks and Recreation District for the year stated above.

2. That the budget is hereby approved and adopted and made part of the public records of the Carbon Valley Parks and Recreation District.

BUDGET RESOLUTION

Adopted this ____ day of _____, 2025

Carbon Valley Parks and Recreation District

By: _____
Board of Directors, President

Attest:

By: _____
Board of Directors, Secretary